

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 9 February 2016

#### Committee: Cabinet

Date: Wednesday, 17 February 2016

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

Claire Porter Head of Legal and Democratic Services (Monitoring Officer)

#### **Members of Cabinet**

Malcolm Pate (Leader) Steve Charmley (Deputy Leader) Karen Calder Lee Chapman Simon Jones David Minnery Cecilia Motley Malcolm Price Stuart West Michael Wood

## **Deputy Members of Cabinet**

Peter Adams Tim Barker Nicholas Bardsley Gwilym Butler Dean Carroll Robert Macey Peter Nutting Robert Tindall

Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer Tel: 01743 257712 Email: jane.palmer@shropshire.gov.uk



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# NOTICE RE VIDEO RECORDING OF CABINET MEETINGS

## & REQUIREMENTS OF DATA PROTECTION ACT 1998

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Members of the public positioned in an area being recorded will be deemed to have given their consent (by implication) to any images etc. of themselves being used for broadcast and any other appropriate purposes consistent with the notices.

May 2015

# AGENDA

#### 1 Apologies for Absence

#### 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

#### 3 Public Questions

To receive any public questions, statements or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00pm on Friday 12 February 2016.

#### 4 Matters referred from Scrutiny or Council

#### 5 Revenue Monitoring 2015/16 Quarter 3 (Pages 1 - 18)

Lead Member – Mr Malcolm Pate – Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Support is attached, marked 5.

Contact: James Walton 01743 255001

#### 6 Financial Strategy 2016/17 to 2018/19 (Pages 19 - 82)

Lead Member – Mr Malcolm Pate – Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Support is attached, marked 6.

Contact: James Walton 01743 255001

#### 7 Robustness of Estimates and Adequacy of Reserves (Pages 83 - 100)

Lead Member – Mr Malcolm Pate – Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Support is attached, marked 7.

Contact: James Walton 01743 255001

#### 8 Exclusion of Press and Public

To RESOLVE that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the remaining item.

#### 9 Review of ip&e Ltd (Pages 101 - 108)

Lead Member – Mr Malcolm Pate – Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Exempt Report of the Chief Executive is attached, marked 9.

Contact: Clive Wright 01743 252007